

# Bridging the Gap Advocacy

## 2023 Fall Camp

October 2<sup>th</sup> – October 12<sup>th</sup>

7:30 am – 2:00 pm, M-Th

Call Calvin Whitmire for More Info

Cell: 864-200-1144 Office: 864-715-1055

### Registration Form

Name: \_\_\_\_\_

Grade (Fall '23): \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

T-Shirt Size: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Allergies and/or special accommodations: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Send cash/check payments to:

*Bridging the Gap Advocacy*

*PO Box 644*

*Laurens, SC 29360*

Send digital payments to:

<https://www.paypal.com/Bridging>

[theGapAdvocacy@gmail.com](mailto:theGapAdvocacy@gmail.com)